## **GUIDELINES FOR ROGERS COUNTY FARM BUREAU SCHOLARSHIP**

- (4) \$500 scholarships to be given as \$250 per sememster for one year.
- A. Only Rogers County Farm Bureau member families are eligible. Excluding family members of Board of Directors, Women's and YF&R Committee members, Agents, employees of any county farm bureau and Oklahoma Farm Bureau.
- B. Must be a High School senior or Graduated (GED equivalent) or presently enrolled in college, vo-tech, or trade school. Post Graduate studies excluded.
- C. Applicant may be eligible for a scholarship for more than one year, but must submit an application each year.
- D. Be required to carry a minimum of 12 hours per semester or equivalent in technical or trade school. (Verification is required each semester)
- E. Grade point requirement for high school and college students is 3.0 cumulitative.
- F. Application must be filled out completely
- G. A certificed copy of your transcript from high school or college covering last semesters work must be submitted with application.
- H. Three letters of recommendation must be submitted from a counselor, current or former teacher, minister, or current or former school administrator with application
- I. All recipients will be notifed by mail no later then May 1st.
- J. Scholarship funds will be mailed to the recipent, but made payable to the recipent and the collge, or trade school. Scholarships will be in the amount of \$250 per semseter (total \$500 per year). Recipent is required to maintain a 3.0 cumulitative GPA and carry a mininum of 12 hours. Verification will be required of GPA along with proof of enrollment second sememster before a check will be issued.
- K. Application must be in Rogers County Farm Bureau office by April 16th of the applying year.

## **Rogers County Farm Bureau**

## **Scholariship Application**

Mail the completed application form to:
Rogers County Farm Bureau

1126 W Will Rogers Blvd Claremore, OK 74017

Please include three letters of recommendation (counselor, current or former teacher or minister)

Please include a certified copy of your transcript from high school or college through Fall 2020 semsester

**APPLICATION DEADLINE: APRIL 16, 2021** 

## PERSONAL INFORMATION

	Name:
	Home Address:
	Celephone:
	Parent/Guardian:
	Address:
	Other family members & age:
	Date of Birth:
EDU	CATIONAL RECORD
	Schools attended by name and location:
	Elementary:
	Middle/Junior High:
	High School:
	College (if appllicable):
HIG	SCHOOL GPA: ACT SCORE:
INT	<u>RESTS</u>
	ist your three most interresting classes taken in high school
1	
2	
3	

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Agricultural Organizations (please indicate offices held & active membership)		
	Agricultural Or	ganizations (please indicate offices held & active membership)
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	Agricultural Projects Completed with Responsibility:
	URE PLANS  Rank the top three areas of interest you would like to enter and the reason:
N	ANCIAL NEED Indicate your college preference:
	Grants or Scholarships

	ATEMENT OF BELIEF:		
In 3-5 senter	ces what is your biggest strength and your biggest weakness		
-			
-			
<u>IGNATURES</u>			
Counselor S	gnature:		
Applicant Si	naturo		
Application	mature.		

PLEASE ATTACH ANY ADDITIONAL PAGES AS NEEDED AND INDICATE ON QUESTION.